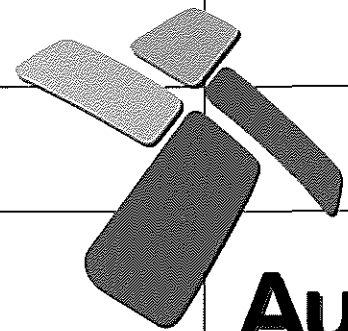


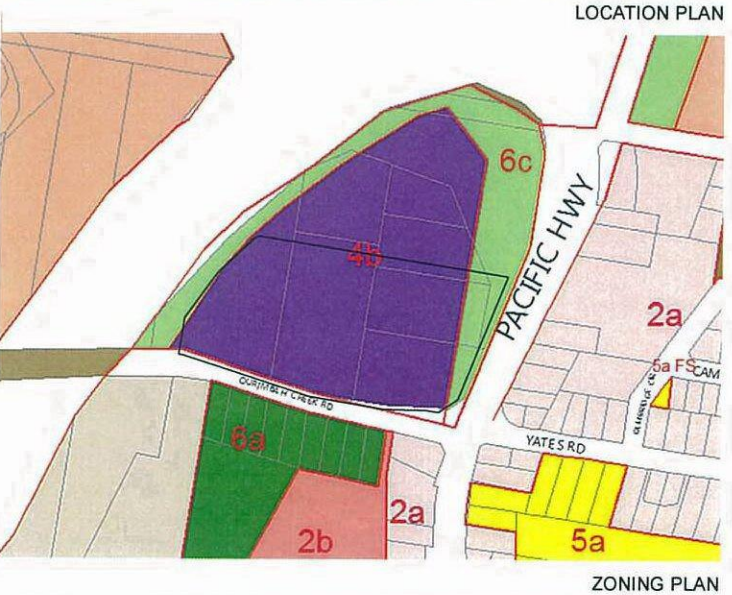


**Ausgrid**

## development application

ausgrid ourimbah depot

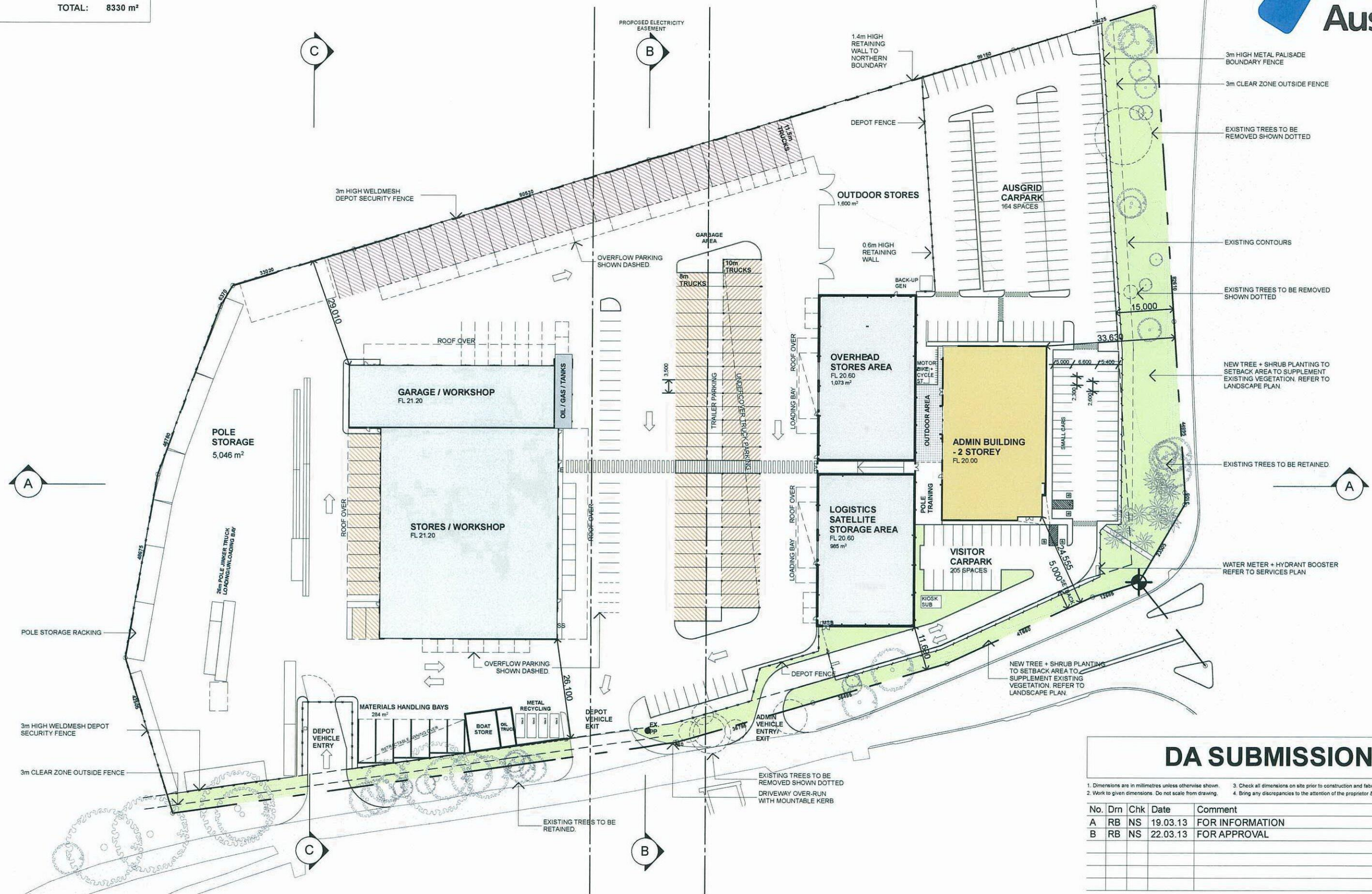
site ourimbah creek road | site ausgrid | date 22.03.13 | project no. 3146



DA SUBMISSION

|                                                          |     |     |          |              |                                                                            |  |  |  |  |
|----------------------------------------------------------|-----|-----|----------|--------------|----------------------------------------------------------------------------|--|--|--|--|
| 1. Dimensions are in millimetres unless otherwise shown. |     |     |          |              | 3. Check all dimensions on site prior to construction and fabrication.     |  |  |  |  |
| 2. Work to given dimensions. Do not scale from drawing.  |     |     |          |              | 4. Bring any discrepancies to the attention of the proprietor & architect. |  |  |  |  |
| No.                                                      | Drn | Chk | Date     | Comment      |                                                                            |  |  |  |  |
| A                                                        | RB  | NS  | 22.03.13 | FOR APPROVAL |                                                                            |  |  |  |  |
|                                                          |     |     |          |              |                                                                            |  |  |  |  |
|                                                          |     |     |          |              |                                                                            |  |  |  |  |
|                                                          |     |     |          |              |                                                                            |  |  |  |  |
|                                                          |     |     |          |              |                                                                            |  |  |  |  |
|                                                          |     |     |          |              |                                                                            |  |  |  |  |

SITE AREA: 39,188 m<sup>2</sup>  
BUILDING AREA:  
ADMIN(2 STORY): 2,420 m<sup>2</sup>  
OVERHEAD / LOGISTICS STORE: 2,215 m<sup>2</sup>  
GARAGE / WORKSHOPS: 3,695 m<sup>2</sup>  
TOTAL: 8330 m<sup>2</sup>



## DA SUBMISSION

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- Check all dimensions on site prior to construction and fabrication.
- Bring any discrepancies to the attention of the proprietor & architect.

| No. | Dm | Chk | Date     | Comment         |
|-----|----|-----|----------|-----------------|
| A   | RB | NS  | 19.03.13 | FOR INFORMATION |
| B   | RB | NS  | 22.03.13 | FOR APPROVAL    |
|     |    |     |          |                 |
|     |    |     |          |                 |
|     |    |     |          |                 |
|     |    |     |          |                 |

3146

DA1100

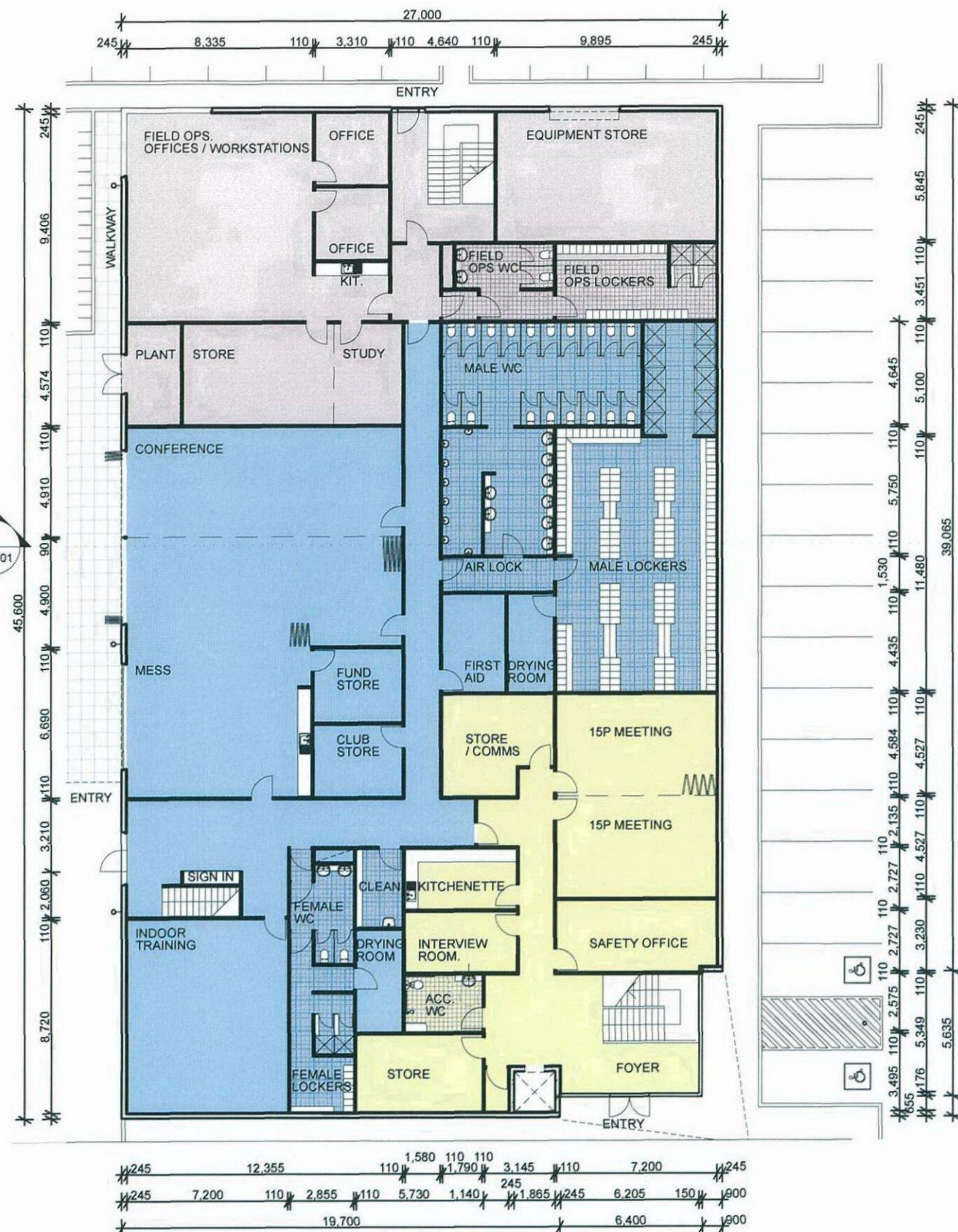
site plan

rev B 19.03.13

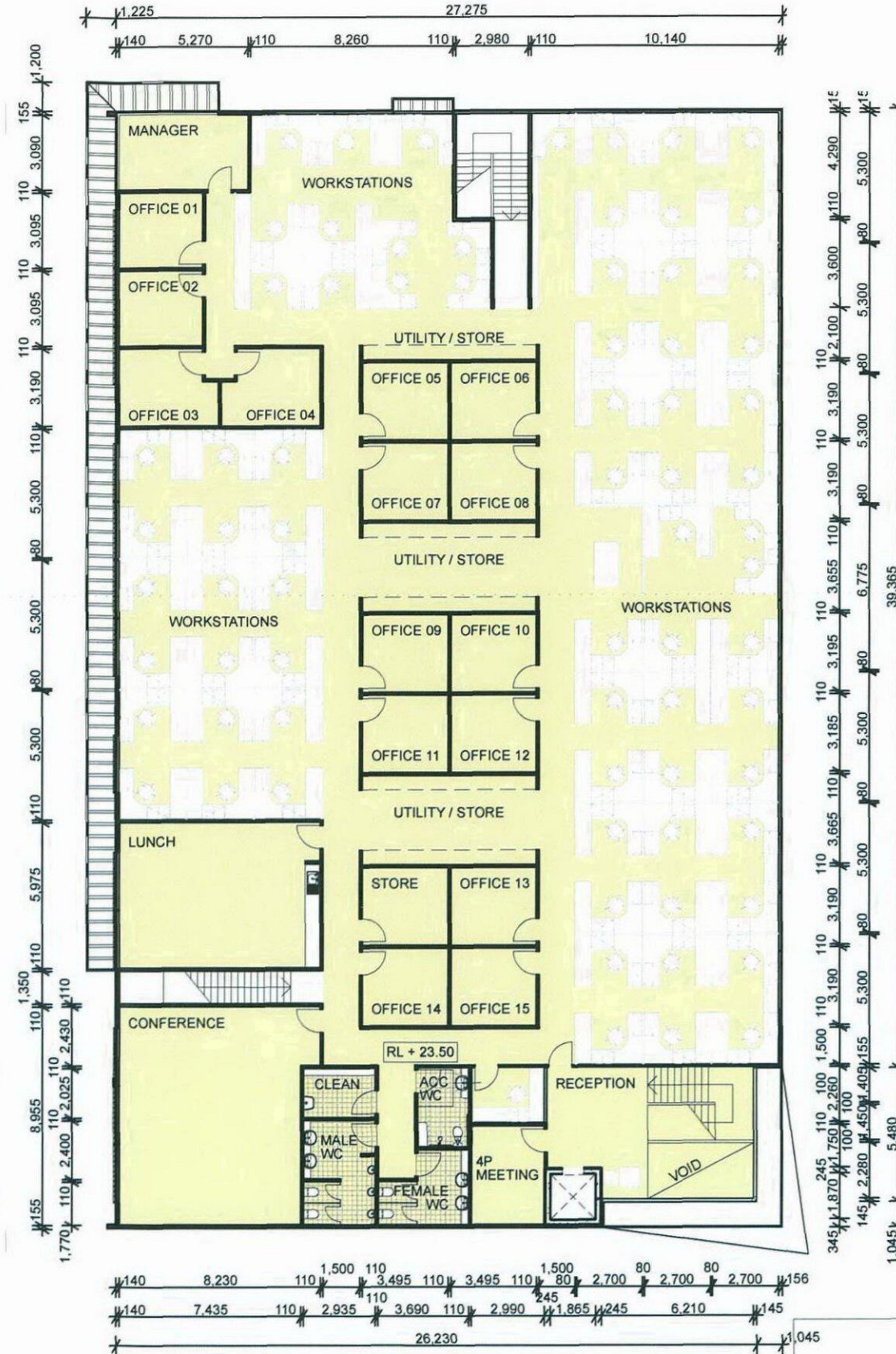
ausgrid ourimbah depot, ourimbah creek road, ourimbah

0m 10 20 30 40 50  
1:1000  
@ A3  
(1:500 @ A1)





ADMIN - Ground Floor  
1:250

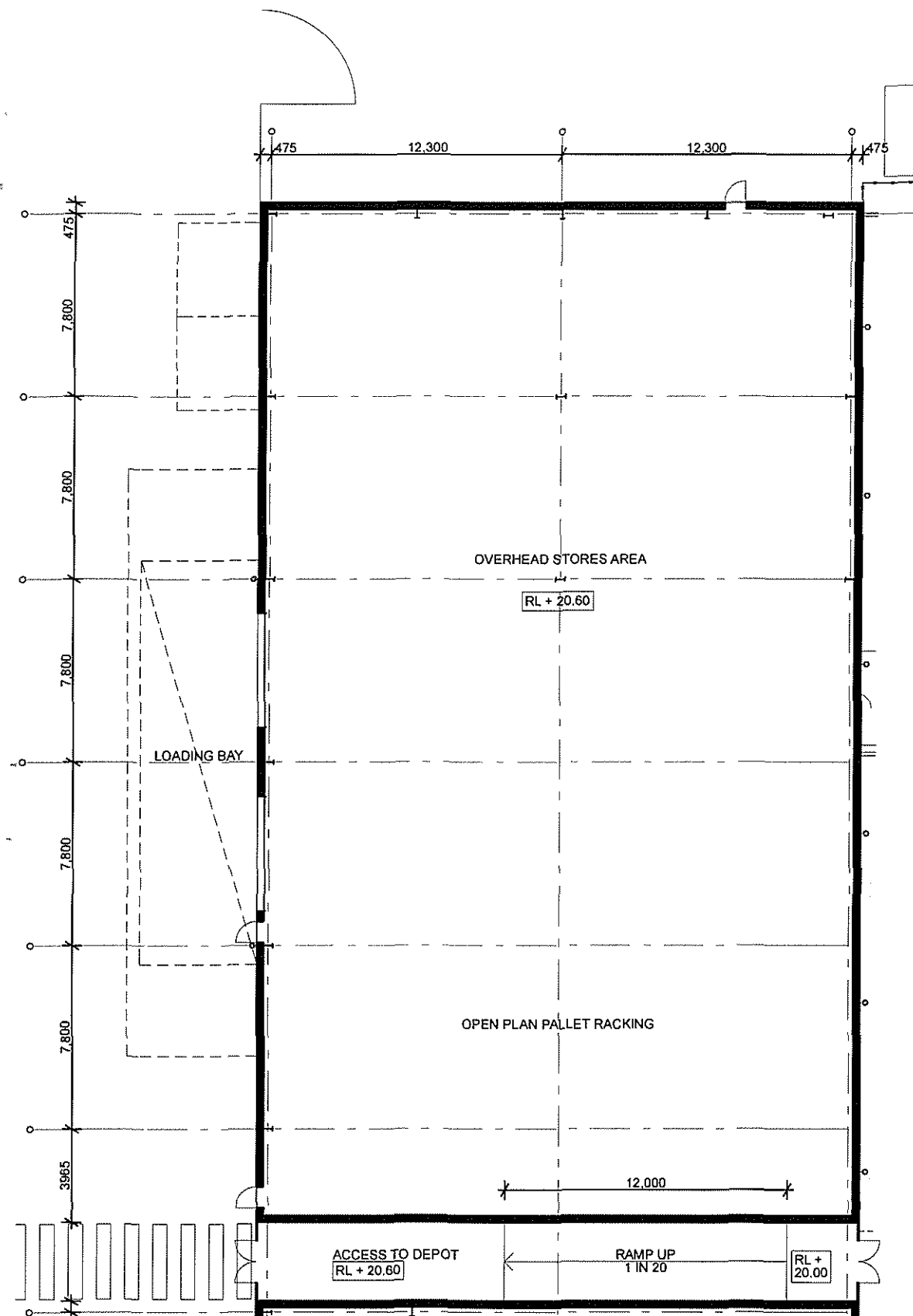


ADMIN - First Floor  
1:250

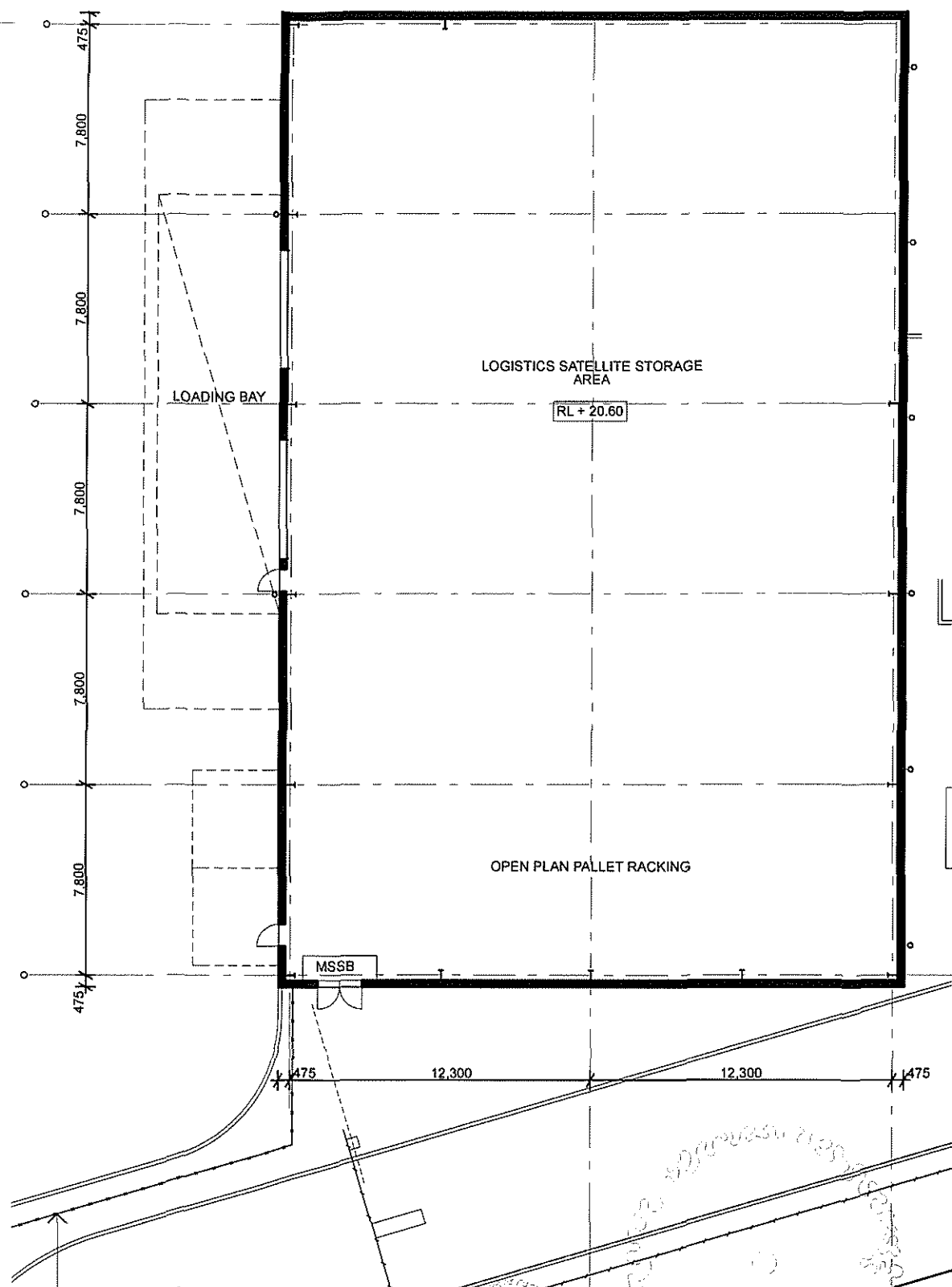
## DA SUBMISSION

1. Dimensions are in millimetres unless otherwise shown.  
2. Work to given dimensions. Do not scale from drawing.  
3. Check all dimensions on site prior to construction and fabrication.  
4. Bring any discrepancies to the attention of the proprietor & architect.

| No. | Dn | Chk | Date     | Comment         |
|-----|----|-----|----------|-----------------|
| A   | RB | NS  | 19.03.13 | FOR INFORMATION |
| B   | RB | NS  | 22.03.13 | FOR APPROVAL    |
|     |    |     |          |                 |
|     |    |     |          |                 |
|     |    |     |          |                 |



OVERHEAD STORE AREA  
1:250



LOGISTICS SATELLITE STORAGE AREA  
1:250

## DA SUBMISSION

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| No. | Drn | Chk | Date     | Comment         |
|-----|-----|-----|----------|-----------------|
| A   | RB  | NS  | 19.03.13 | FOR INFORMATION |
| B   | RB  | NS  | 22.03.13 | FOR APPROVAL    |
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|     |     |     |          |                 |
|     |     |     |          |                 |

3146

DA2201

Stores Floor Plan

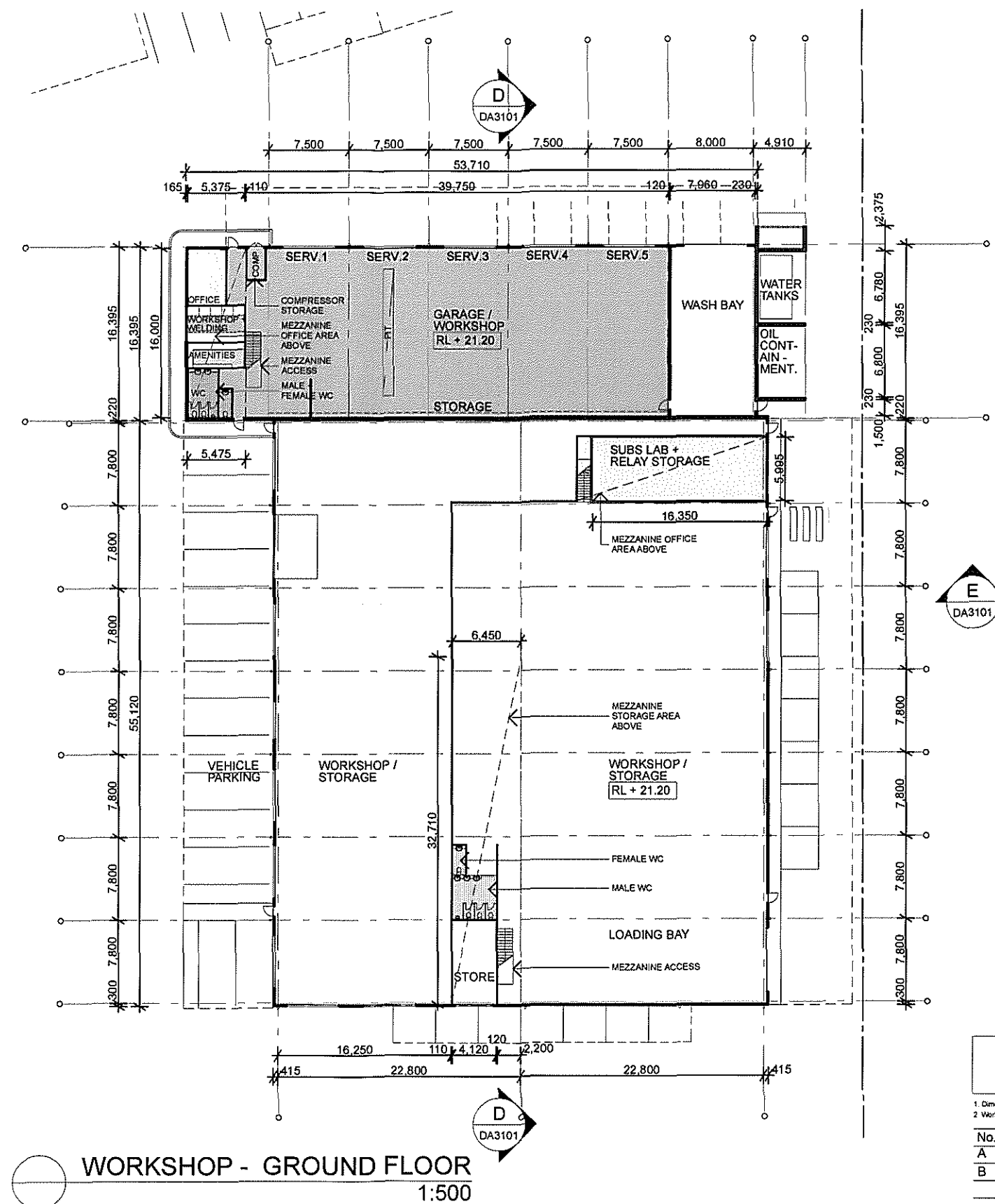
rev B 22.03.13  
ausgrid ourimbah depot, address

0m 5 10 15 20 25 1:500  
@ A3



**hansen yuncken**  
BUILDING VALUE

**aha**  
schreiber hamilton architecture



## DA SUBMISSION

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2. Work to given dimensions. Do not scale from drawing. 4. Bring any discrepancies to the attention of the proprietor & architect.

| No. | Drn | Chk | Date     | Comment         |
|-----|-----|-----|----------|-----------------|
| A   | RB  | NS  | 19.03.13 | FOR INFORMATION |
| B   | RB  | NS  | 22.03.13 | FOR APPROVAL    |
|     |     |     |          |                 |
|     |     |     |          |                 |
|     |     |     |          |                 |

3146

DA2202

Workshop Floor Plan

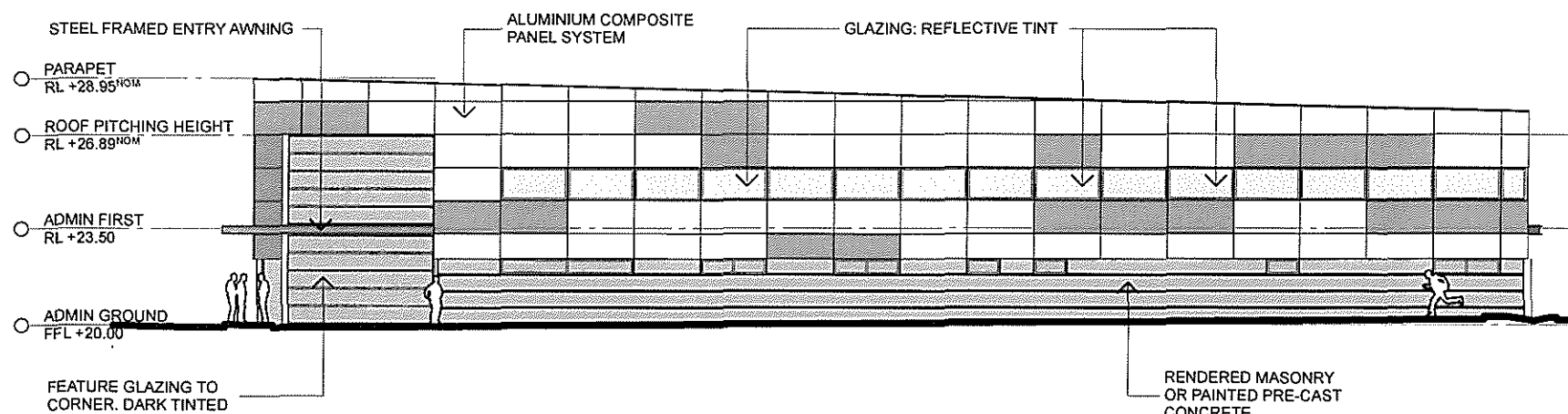
rev B 22.03.13  
ausgrid ourimbah depot, address

0m 5 10 15 20 25 1:500  
@ A3

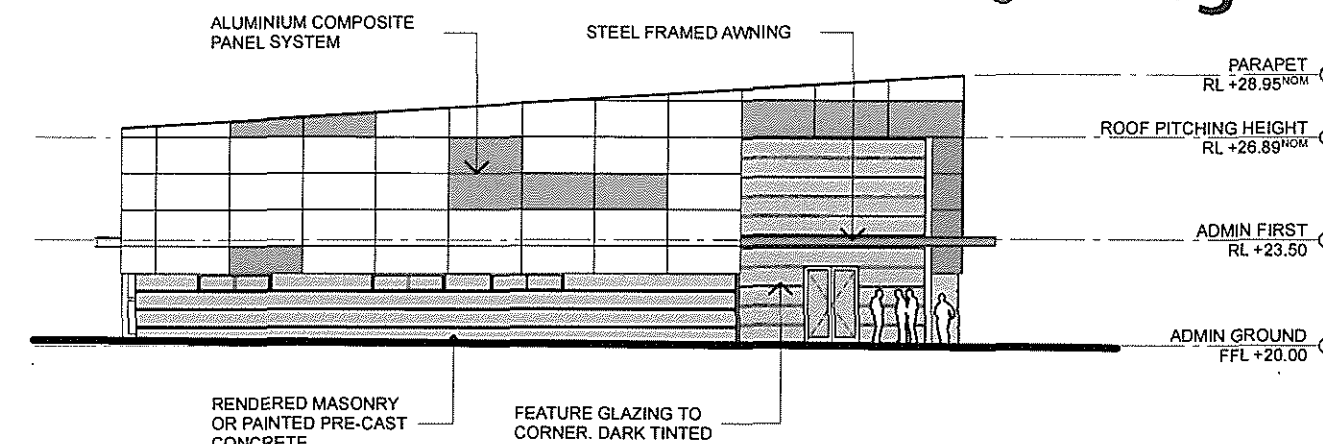


**hansen yuncken**  
BUILDING VALUE

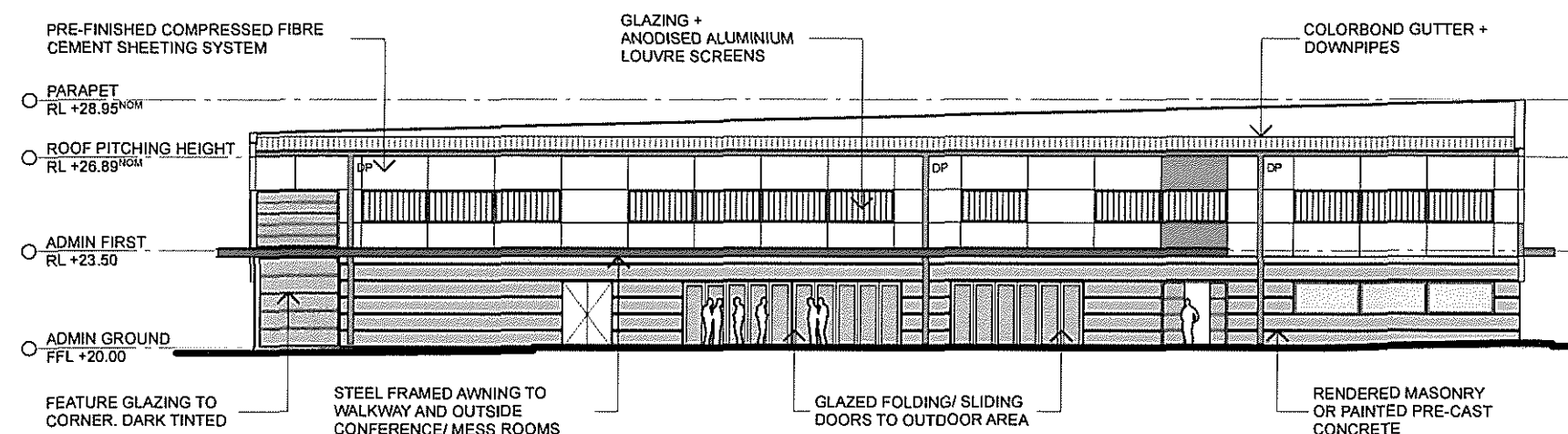
**shreiber hamilton architecture**



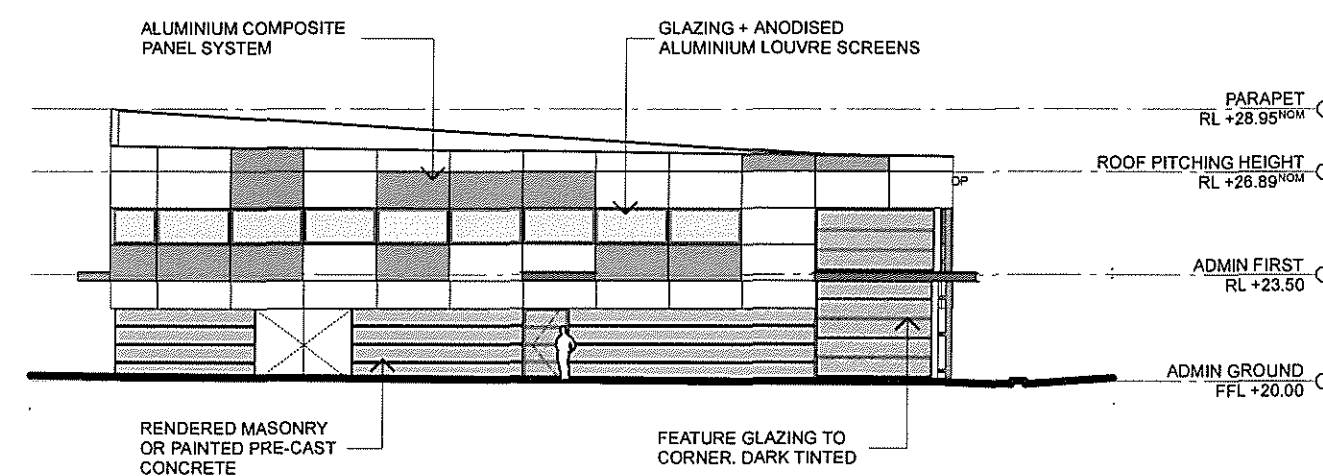
ADMINISTRATION - EAST ELEVATION  
1:250



ADMINISTRATION - SOUTH ELEVATION  
1:250



ADMINISTRATION - WEST ELEVATION  
1:250



ADMINISTRATION - NORTH ELEVATION  
1:250

## DA SUBMISSION

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2 Work to given dimensions. Do not scale from drawing.  
3 Check all dimensions on site prior to construction and fabrication.  
4 Bring any discrepancies to the attention of the proprietor & architect.

| No. | Drn | Chk | Date     | Comment         |
|-----|-----|-----|----------|-----------------|
| A   | RB  | NS  | 21.03.13 | FOR INFORMATION |
| B   | RB  | NS  | 22.03.13 | FOR APPROVAL    |
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|     |     |     |          |                 |
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3146

DA3000

Administration Building - Elevations

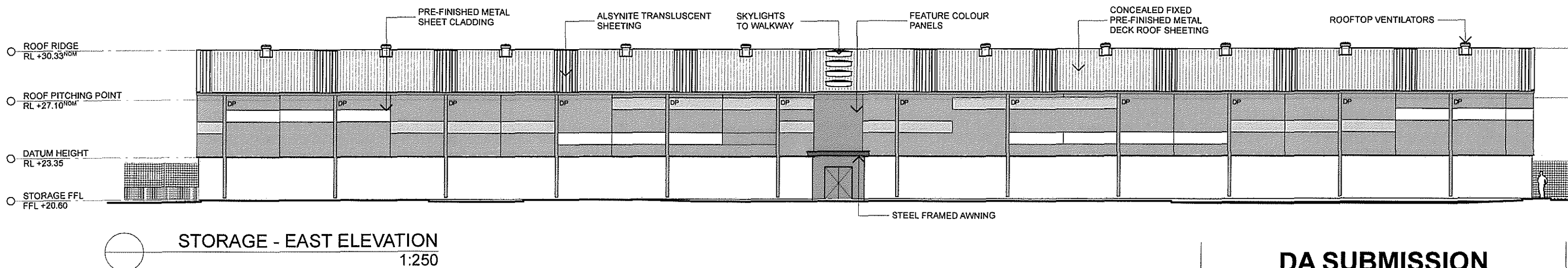
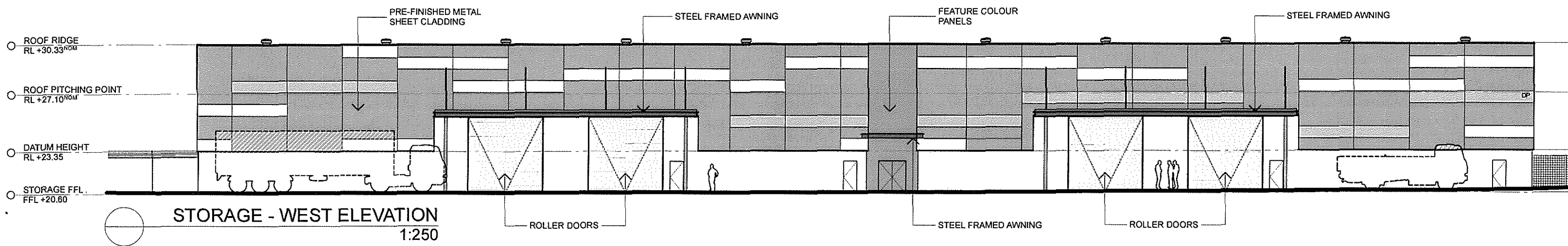
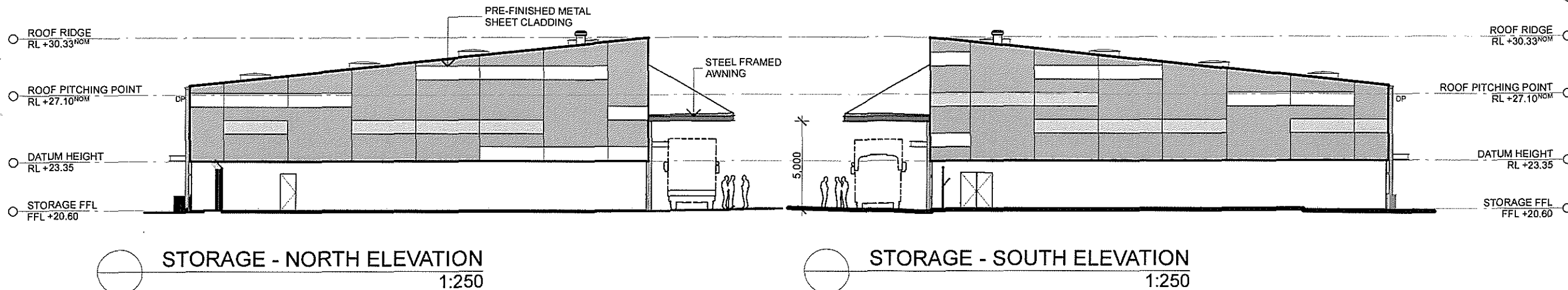
rev B 22.03.13

ausgrid ourimbah depot, ourimbah creek road, ourimbah

0m 2.5 5 7.5 10 12.5 1:250  
@ A3

 **hansen yuncken**  
BUILDING VALUE

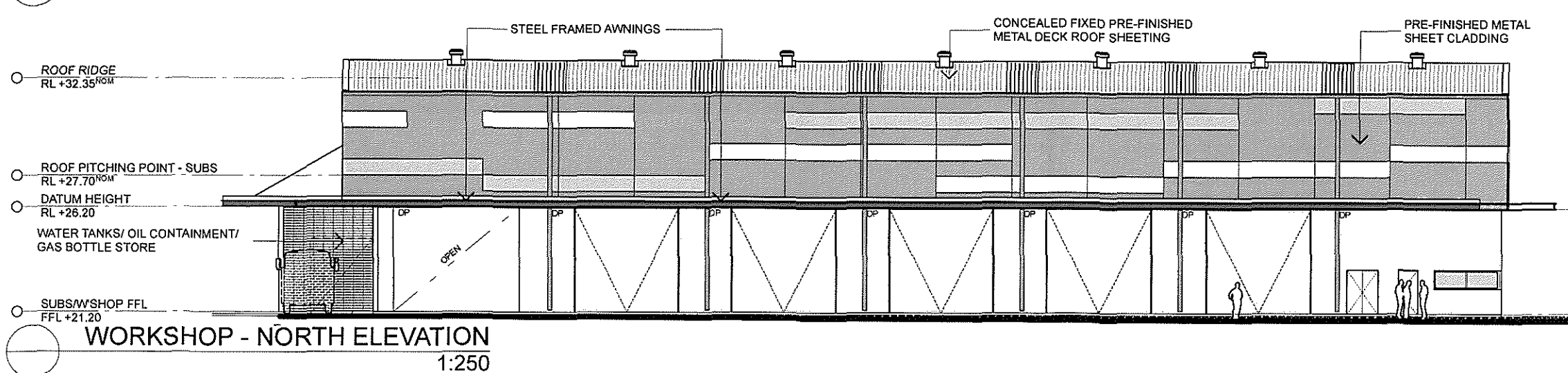
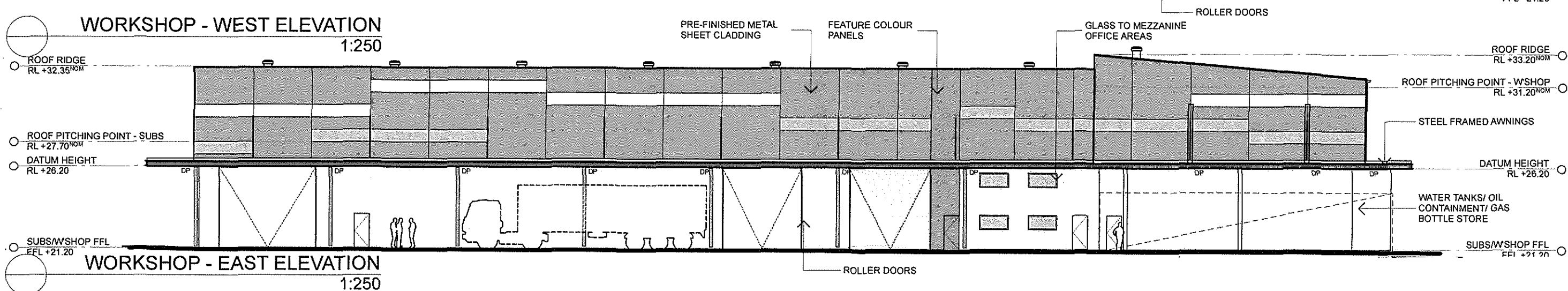
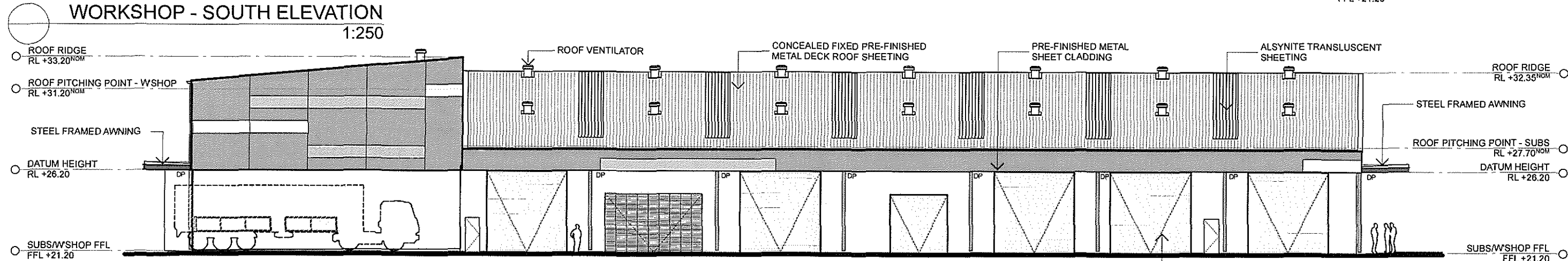
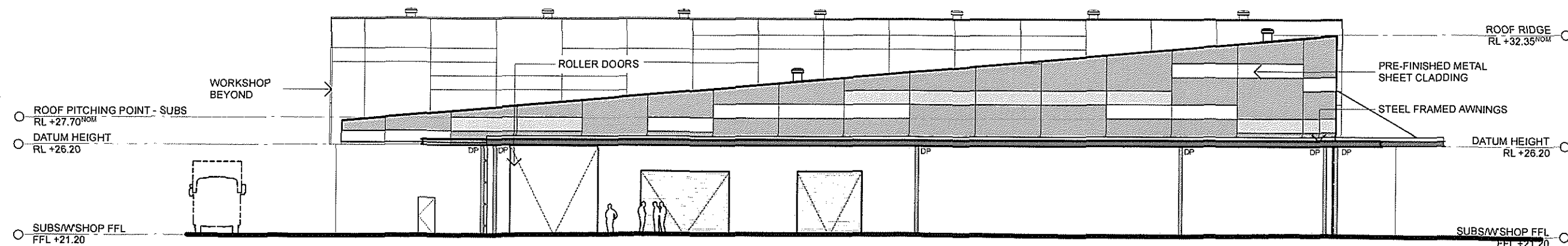
 **schreiber hamilton architecture**



## DA SUBMISSION

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3. Check all dimensions on site prior to construction and fabrication.  
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| No. | Drn | Chk | Date     | Comment         |
|-----|-----|-----|----------|-----------------|
| A   | RB  | NS  | 19.03.13 | FOR INFORMATION |
| B   | RB  | NS  | 22.03.13 | FOR APPROVAL    |
|     |     |     |          |                 |
|     |     |     |          |                 |
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## DA SUBMISSION

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| No. | Dm | Chk | Date     | Comment         |
|-----|----|-----|----------|-----------------|
| A   | RB | NS  | 19.03.13 | FOR INFORMATION |
| B   | RB | NS  | 22.03.13 | FOR APPROVAL    |
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3146

DA3002

Workshop Building - Elevations

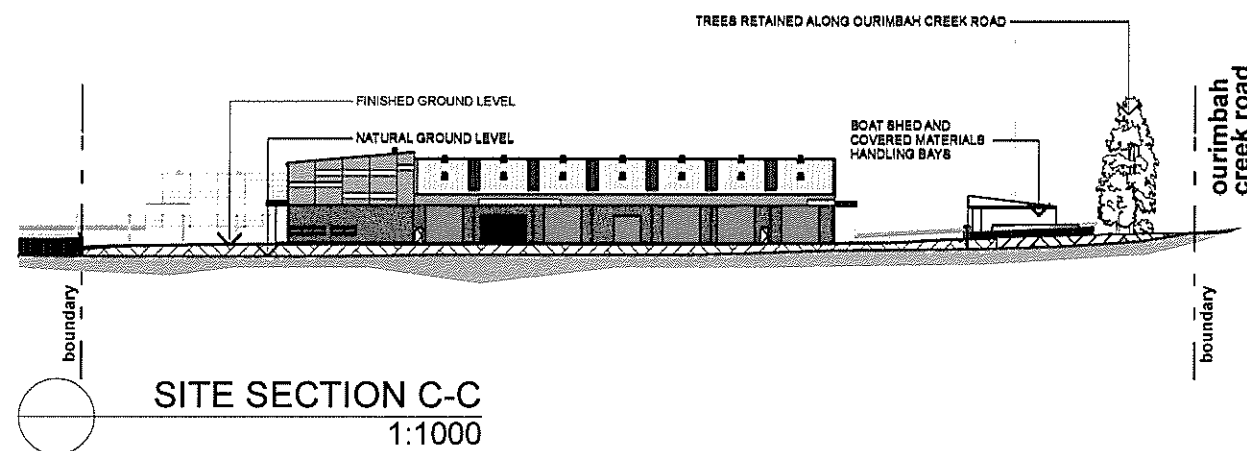
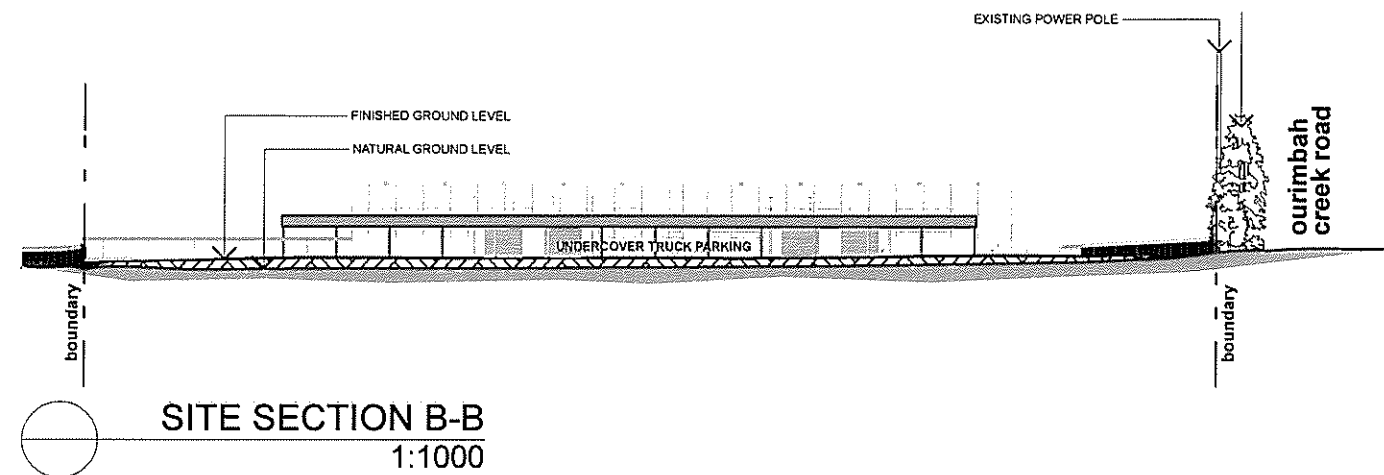
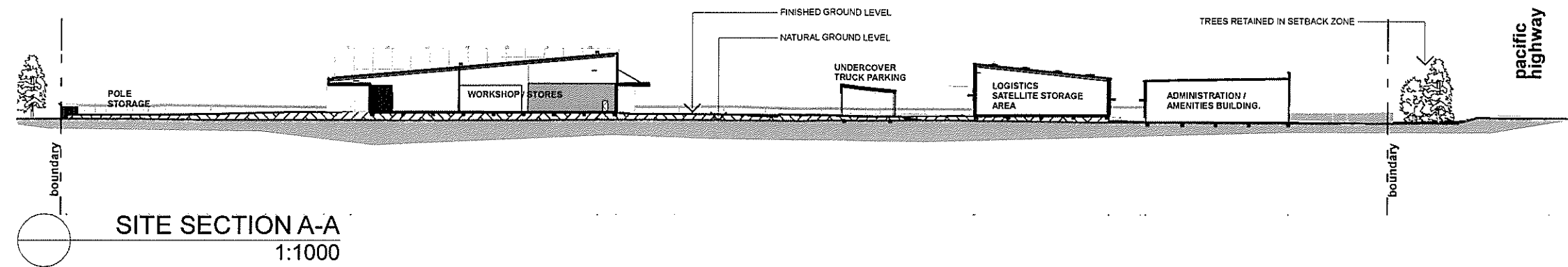
rev B 22.03.13

ausgrid ourimbah depot, ourimbah creek road, ourimbah

0m 2.5 5 7.5 10 12.5 1:250 @ A3

 **hansen yuncken**  
BUILDING VALUE

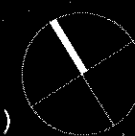
 **schreiber hamilton architecture**

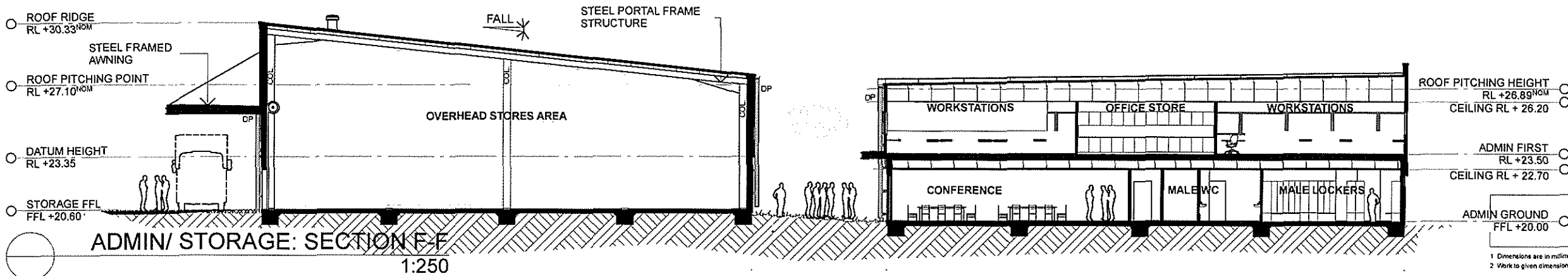
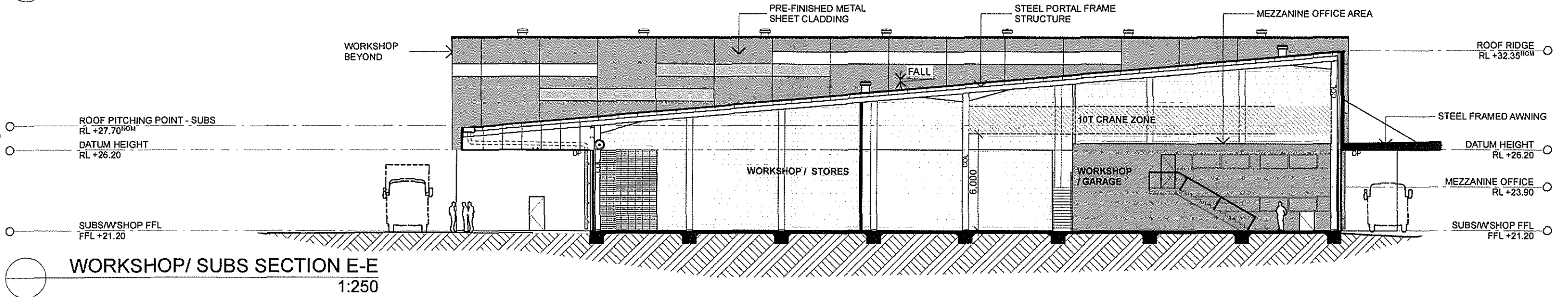
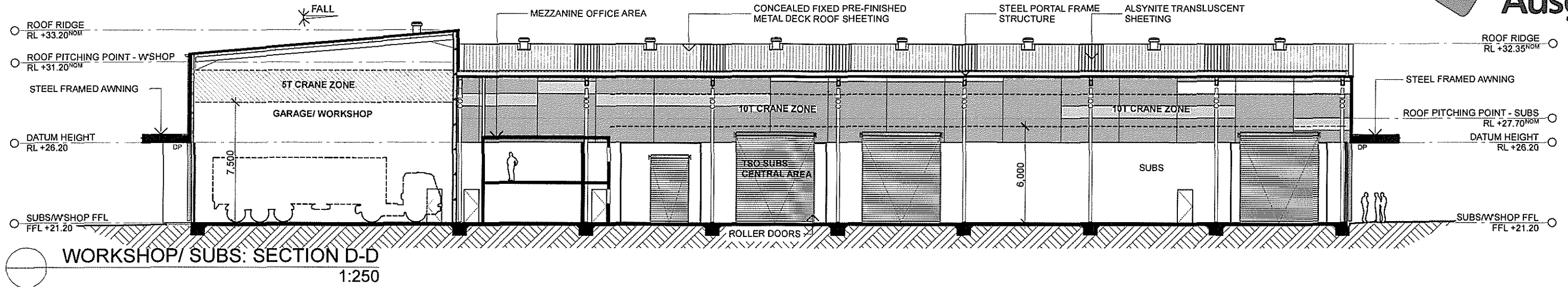


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| No. | Dm | Chk | Date     | Comment      |
|-----|----|-----|----------|--------------|
| A   | RB | NS  | 22.03.13 | FOR APPROVAL |
|     |    |     |          |              |
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## DA SUBMISSION

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| No. | Drn | Chk | Date     | Comment         |
|-----|-----|-----|----------|-----------------|
| A   | RB  | NS  | 19.03.13 | FOR INFORMATION |
| B   | RB  | NS  | 22.03.13 | FOR APPROVAL    |
|     |     |     |          |                 |
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|     |     |     |          |                 |
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|     |     |     |          |                 |



perspective 01

DA SUBMISSION

| 1. Dimensions are in millimetres unless otherwise shown. |     |     |          |                 | 3. Check all dimensions on site prior to construction and fabrication.     |
|----------------------------------------------------------|-----|-----|----------|-----------------|----------------------------------------------------------------------------|
| 2. Work to given dimensions. Do not scale from drawing.  |     |     |          |                 | 4. Bring any discrepancies to the attention of the proprietor & architect. |
| No.                                                      | Drn | Chk | Date     | Comment         |                                                                            |
| A                                                        | RB  | NS  | 22.03.13 | FOR INFORMATION |                                                                            |
|                                                          |     |     |          |                 |                                                                            |
|                                                          |     |     |          |                 |                                                                            |
|                                                          |     |     |          |                 |                                                                            |
|                                                          |     |     |          |                 |                                                                            |



perspective 02

DA SUBMISSION

1. Dimensions are in millimetres unless otherwise shown. 3. Check all dimensions on site prior to construction and fabrication.

2. Work to given dimensions. Do not scale from drawing. 4. Bring any discrepancies to the attention of the proprietor & architect.

| No. | Drn | Chk | Date     | Comment         |
|-----|-----|-----|----------|-----------------|
| A   | RB  | NS  | 22.03.13 | FOR INFORMATION |
|     |     |     |          |                 |
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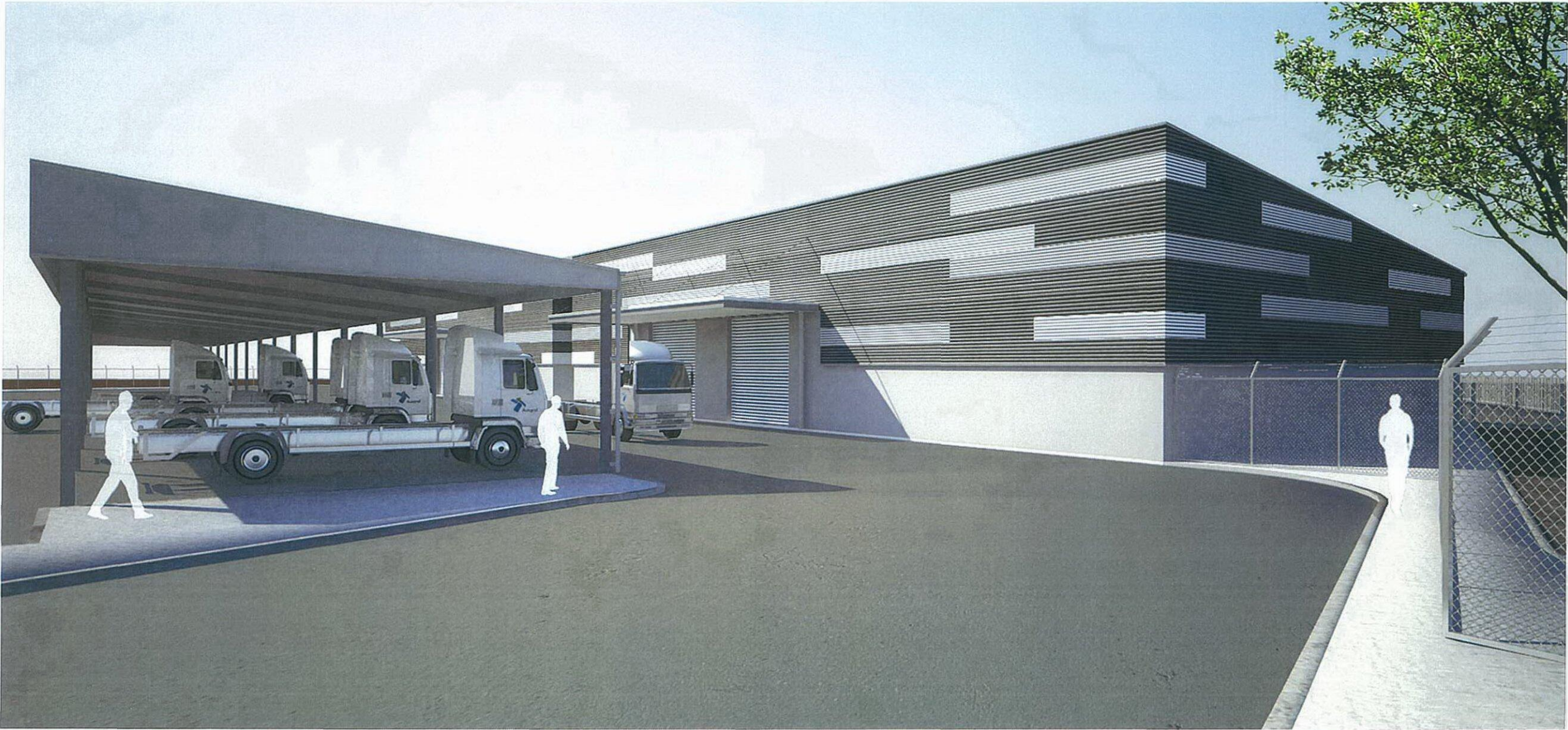


perspective 03

# DA SUBMISSION

1. Dimensions are in millimetres unless otherwise shown. 3. Check all dimensions on site prior to construction and fabrication.  
2. Work to given dimensions. Do not scale from drawing. 4. Bring any discrepancies to the attention of the proprietor & architect.

| No. | Drn | Chk | Date     | Comment         |
|-----|-----|-----|----------|-----------------|
| A   | RB  | NS  | 22.03.13 | FOR INFORMATION |
|     |     |     |          |                 |
|     |     |     |          |                 |
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|     |     |     |          |                 |
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|     |     |     |          |                 |



perspective 04

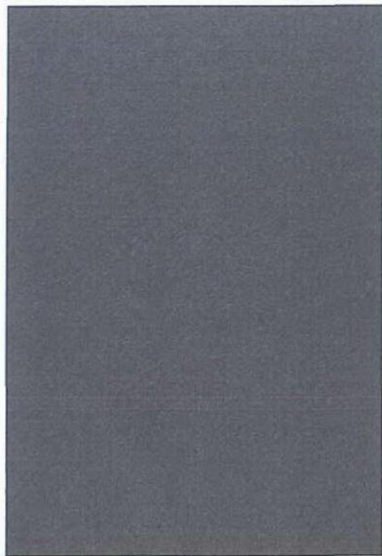
# DA SUBMISSION

1. Dimensions are in millimetres unless otherwise shown. 3. Check all dimensions on site prior to construction and fabrication.

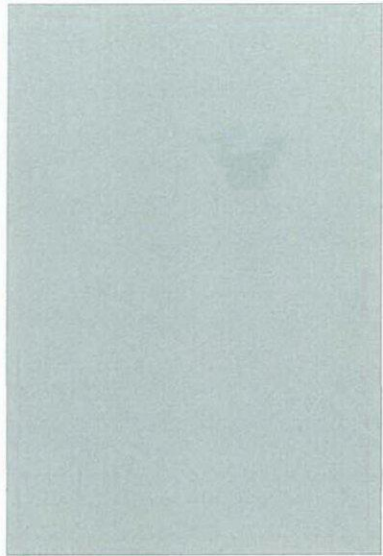
2. Work to given dimensions. Do not scale from drawing. 4. Bring any discrepancies to the attention of the proprietor & architect.

| No. | Drn | Chk | Date     | Comment         |
|-----|-----|-----|----------|-----------------|
| A   | RB  | NS  | 22.03.13 | FOR INFORMATION |
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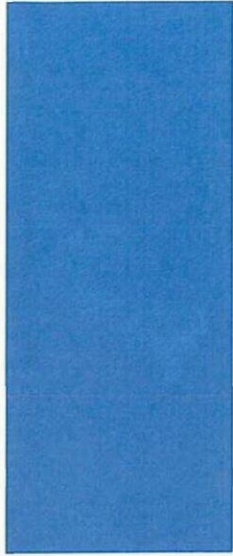
Depot Buildings



colour: monument  
product: colorbond steel



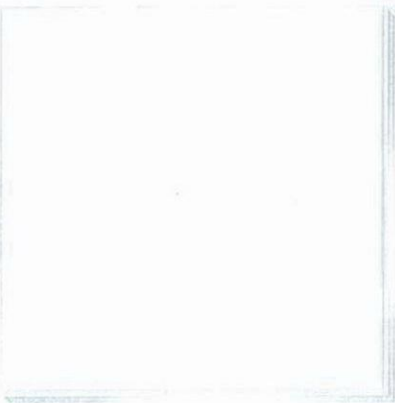
colour: windspray  
product: colorbond steel



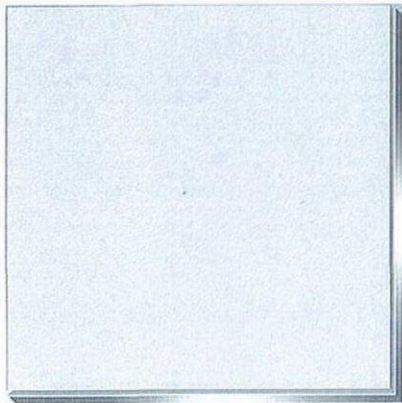
feature paint colour

External cladding - Prefinished colorbond metal wall sheeting

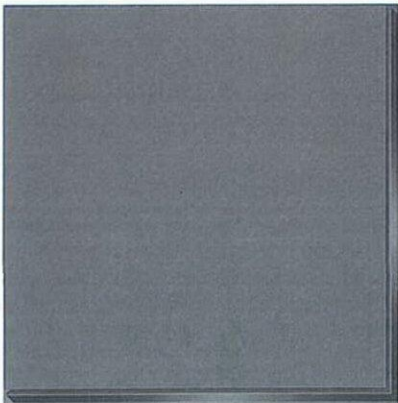
Administration Building



type 1



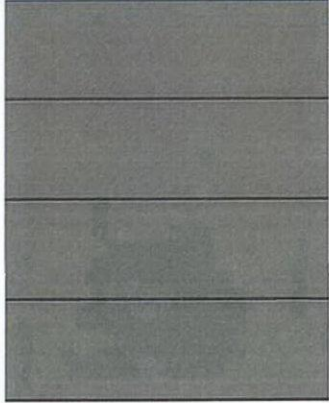
type 2



type 3



feature external  
cladding



rendered masonry / painted precast

External cladding - First floor  
Aluminium composite panel cladding system

External wall-Ground floor

DA SUBMISSION

|                                                          |     |     |          |                 |                                                                            |
|----------------------------------------------------------|-----|-----|----------|-----------------|----------------------------------------------------------------------------|
| 1. Dimensions are in millimetres unless otherwise shown. |     |     |          |                 | 3. Check all dimensions on site prior to construction and fabrication.     |
| 2. Work to given dimensions. Do not scale from drawing.  |     |     |          |                 | 4. Bring any discrepancies to the attention of the proprietor & architect. |
| No.                                                      | Drn | Chk | Date     | Comment         |                                                                            |
| A                                                        | RB  | NS  | 22.03.13 | FOR INFORMATION |                                                                            |
|                                                          |     |     |          |                 |                                                                            |
|                                                          |     |     |          |                 |                                                                            |
|                                                          |     |     |          |                 |                                                                            |
|                                                          |     |     |          |                 |                                                                            |